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PATENT

ATTORNEY DOCKET NO.: AGX-39

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of Thakur )  
)  
Serial No.: 09/590,464 )  
)  
Filed: June 9, 2000 )  
)  
Title: Process For Forming Layers )  
In Semiconductor Devices )  
)  
)

Examiner: Markham, W  
Group Art Unit: 1762  
Confirmation No.: 1778

#10/B  
Jude  
10/10/02

Commissioner for Patents  
Box Amendment  
FEE  
Washington, D.C. 20231

Dear Sir:

AMENDMENT

In response to the Office Action dated April 2, 2002, please amend the above-captioned application as follows.

IN THE CLAIMS

Please cancel claim 23.

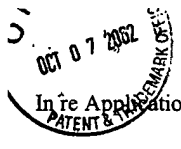
Please amend claims 20, 50 and 51 to read as follows (marked changes included as Appendix A):

20. A process for forming layers in electronic devices comprising the steps of:  
providing a reaction chamber, the reaction chamber comprising a cold  
wall chamber;  
placing a semiconductor wafer in said reaction chamber;

10/09/2002 NMOHAMM1 00000092 09590464

01 FC:117

920.00 OP



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Group Art Unit: 1762  
Examiner: Markham, W.  
Our Account No.: 04-1403

Commissioner for Patents  
Box Amendment  
FEE  
U.S. Patent and Trademark Office  
Washington, DC 20231

AMENDMENT

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated herein by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

| Claims remaining after amendment                                                                                                                                                           | Highest number previously paid for | Present Extra | Additional Fee |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|----------------|
| Total Effective Claims 28 minus 29                                                                                                                                                         | = 0                                | x \$18 =      | \$ -0-         |
| Independent Claims 4 minus 4                                                                                                                                                               | = 0                                | x \$84 =      | \$ -0-         |
| If amendment enters proper multiple dependent claim(s) into this application for first time, add \$270.00 (per application)                                                                |                                    |               |                |
| Since Official Action set an original due date of July 2, 2002                                                                                                                             |                                    |               |                |
| PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$400; 3 months \$920; 4 months \$1440) |                                    |               |                |
| \$ 920.00                                                                                                                                                                                  |                                    |               |                |
| If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)                                                                                                                    |                                    |               |                |
| \$                                                                                                                                                                                         |                                    |               |                |
| SUBTOTAL:                                                                                                                                                                                  |                                    |               | \$ 920.00      |
| If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (1/2) of subtotal and subtract                                                                     |                                    |               |                |
| \$                                                                                                                                                                                         |                                    |               |                |
| TOTAL:                                                                                                                                                                                     |                                    |               | \$ 920.00      |
| Other: Appendix A to Amendment                                                                                                                                                             |                                    |               |                |
| \$ -0-                                                                                                                                                                                     |                                    |               |                |
| TOTAL FEE ENCLOSED:                                                                                                                                                                        |                                    |               | \$ 920.00      |

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS: DORITY & MANNING  
Post Office Box 1449 ATTORNEYS AT LAW, P.A.  
Greenville, South Carolina 29602 By Atty: Timothy A. Cassidy Reg. No.: 38,024  
Phone: 864-271-1592  
Facsimile: 864-233-7342 Signature: [Signature] Date: October 2, 2002

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Box Amendment, FEE, U.S. Patent and Trademark Office, Washington, DC 20231, on October 2, 2002

Shirley Young  
(Typed or printed name of person mailing paper or fee)  
(Signature of person mailing paper or fee)

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